opposites enter in; for it may be either at some stage of the increasing involution of consciousness. in separative mind and life or only after the plunge into inconscience. This resolves itself into the question whether falsehood, error, wrong and evil exist originally in the mental and vital planes and are native to mind and life or are proper only to the material manifestation because inflicted on. mind and life there by the obscurity arising from the Inconscience. It may be questioned too whether, if they do exist in supraphysical mind and life, they were original and inevitable there; for they may rather have entered in as a consequence or a supraphysical extension from the material manifestation. Or, if that is untenable, it may be that they arose as an enabling supraphysical affirmation in the universal Mind and Life, a precedent: necessity for their appearance in that manifestation or to which they more naturally belong as art inevitable outcome of the creative Inconscience.

It was for a long time held by the human mind as a traditional knowledge that when we go beyond the material plane, these things are found to exist there also in worlds beyond us. There are in these

planes of supraphysical experience
powers and forms.
of vital mind and life that seem to be the
pre-
physical foundation of the discordant,
defective or
perverse forms and powers of life-mind
and life-
force which we find in the terrestrial
existence.
There are forces, and subliminal
experience seems.
to show that there are supraphysical
beings embody-